

Gila River Indian Community Grant Application Cover Sheet

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|-------------------------|-------------|-----------|
| Date of Application: | | |
| Name of City or County: | | |
| Mayor or Chairman: | | |
| Mailing Address: | | |
| City: | State: | Zip Code: |
| Contact Person/Title: | | |
| Mailing Address: | | |
| Phone Number: | Fax Number: | |
| E-mail Address: | | |

| | |
|--|------------------------|
| Program or Project Name: | |
| Purpose of Grant (one sentence): | |
| | |
| | |
| Beginning and Ending Dates of Program or Project: | |
| Amount Requested: \$ | Total Project Cost: \$ |
| Geographic Area Served: | |
| | |

Signature:
 Mayor or Chairperson: _____ Date: _____

Typed Name and Title: _____

Gila River Indian Community Grant Application Format

Please structure your proposal to provide the following information in the order indicated. Use the headings and subheadings provided. Then, in your own words, address the questions and issues posed in the outline. The questions reflect the general interests and concerns of the Gila River Indian Community, but are not intended to be conclusive. Additional information pertinent to your project should be included. Please be thorough yet strive for brevity.

A. NARRATIVE

1. Purpose of Grant

- a) Describe the proposed program or project
- b) Describe how the proposed program or project satisfies one or more of the “priority areas” identified by the Gila River Indian Community.
- c) Identify the needs/problems to be addressed, target population and number of people to be served by the project.
- d) Describe the project goals and objectives, and your plan to meet them.
- e) Define the project as a new or continuing program.
- f) Identify other organizations, partners or funders participating in the project and their roles (see attachments section).
- g) Indicate any application to and/or awards made by a Tribe other than the Gila River Indian Community for state shared revenues for this and/or any other projects/programs.
- h) Provide a timetable for implementation.
- i) Identify long-term funding resources.

2. Reports

- Describe your plan to document progress and results. Interim and final reports will be required for every grant awarded.

B. ATTACHMENTS

Please include the following attachments in the order indicated:

1. A resolution from the applicable governing body in support of the proposed project (eligible City, Town or County).
2. A proposed budget for the program or project.
3. List of other funders, potential funders and amounts committed or requested in support of the proposed project.
4. Letters of support (optional) that substantiate need for the project and collaboration with other organizations.

Gila River Indian Community Grant Application Budget

An accurate, detailed budget for proposed projects is a primary requirement of this grant application. This portion of your proposal should break down the total budget into specific items for your project. Please include a narrative description explaining any unusual budget items. "In-Kind" expenses and donations, grants or matching funds should also be spelled out. Please include the following information in your budget.

A. HEADING

Please specify the budget period (e.g. January 1, 2005 to December 31 2005).

B. EXPENSES

Please itemize expenses that are applicable to your program or project. The following is only a sample, be sure to include any additional items relevant to your particular program or project and provide an expense total. Equipment and such items can be listed as individual items. Additional lines may be added if needed.

| Proposed Budget | Amount Requested from GRIC | Amount secured from other Funders | In Kind Expense | Total Budget |
|-----------------------|----------------------------|-----------------------------------|-----------------|--------------|
| Salaries Wages | \$ | \$ | \$ | \$ |
| Payroll Taxes | \$ | \$ | \$ | \$ |
| Professional Services | \$ | \$ | \$ | \$ |
| Equipment (specify) | \$ | \$ | \$ | \$ |
| Project Supplies | \$ | \$ | \$ | \$ |
| Office Supplies | \$ | \$ | \$ | \$ |
| | | | | |
| | | | | |
| Total Budget | \$ | \$ | \$ | \$ |

C. BUDGET DETAIL, IF APPLICABLE (Narrative description of unusual budget items, in-kind expenses, donations, etc.)